



NEVADA ACADEMY OF  
FAMILY PHYSICIANS  
**STRONG MEDICINE FOR NEVADA**

March 1, 2024

Dear Exhibitors & Sponsors:

We are excited to announce that our **35<sup>th</sup> Annual Summer CME Meeting** will be returning to the **Westgate Las Vegas Resort**. The meeting will be held July 26–28, 2024. We believe this will be our best year ever!

It is our pleasure to invite you to exhibit at our meeting on Friday, July 26, 2024. Those of you who have participated in the past know of the continued growth and enthusiasm this annual meeting entails. We anticipate a highly attended meeting by up to **125 family physicians and health care providers**.

We have enclosed an exhibit application and additional information regarding exhibit hours and show information for our 2024 meeting. Eight-foot tables will be assigned as soon as the completed application has been received in our office, so we encourage you to return the application with payment promptly.

Should you need additional information regarding this opportunity, please contact Brooke Wong at 775-826-5100 or [brooke@nvafp.com](mailto:brooke@nvafp.com). You can access the entire meeting program as well as hotel reservation information on our website at **[www.NVAFP.com](http://www.NVAFP.com)**.

Thank you for your thoughtful support of our continuing medical education programs!

Sincerely,

C. Brooke Wong  
NAFP Executive Director

Neil Gokal, MD, FAAFP  
NAFP Director and CME Committee Chair

**P.S. We are seeking sponsors for the daily breakfasts and lunches, an evening reception in the exhibit hall, etc. If you are interested in hosting one of these events, please contact Brooke Wong at the NAFP office at 775-826-5100 or 775-772-0469.**

President:  
Amanda Magrini, MD, Sparks

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Nevada Academy of Family Physicians 35<sup>th</sup> Annual Summer CME Meeting  
July 26–28, 2024 • Westgate Las Vegas Resort • Las Vegas, NV

**SPONSOR/EXHIBIT APPLICATION**

Company: \_\_\_\_\_  
\*Please indicate exactly how your company name should appear on the booth sign

Person in charge of exhibit: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ – \_\_\_\_\_ Fax: \_\_\_\_\_ – \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of representatives attending:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

Exhibit Fee: **\$800**

Other Sponsorship Opportunities:

<b>Title–Platinum Contributor</b> Unrestricted Educational Grant  <b>\$10,000</b>	<b>Product Theatre</b> Sponsored Breakfast/Lunch Program Includes exhibit fee  <b>\$7,500</b>	<b>Gold Contributor</b> Unrestricted Educational Grant  <b>\$5,000</b>	<b>Silver Contributor</b> Unrestricted Educational Grant  <b>\$2,500</b>	<b>Bronze Contributor</b> Unrestricted Educational Grant  <b>\$1,000</b>
<b>Hospitality Suite</b> Host the hospitality suite Friday Night for the <b>Post–Sip &amp; Savor Party</b>  <b>\$2,500</b>	<b>Hospitality Suite</b> Host the hospitality suite Saturday Night for our <b>Student and Resident Reception</b>  <b>\$2,500</b>	<b>Support of Daily A/V</b> Company name or logo on daily PowerPoint  <b>\$2,000</b>	<b>Student/Resident Retreat Sponsorship</b> Company name or logo on all print materials. Representation at retreat  <b>\$3,500</b>	

Total amount enclosed or authorized to be paid by one of the following methods \$ \_\_\_\_\_

Payment Type: \_\_\_\_\_ Check \_\_\_\_\_ Visa/MasterCard \_\_\_\_\_ American Express \_\_\_\_\_ Discover

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Security Code: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

Please return this form with exhibit fee (made payable to NAFP) to:

Tax ID: 88-6004333  
brooke@nvafp.com  
775-826-5100 - Phone

Brooke Wong  
NAFP  
475 Hill St, Ste B  
Reno, NV 89501

Additional meeting and hotel reservation info online at [www.nvafp.com](http://www.nvafp.com)

**PLEASE RETURN THIS FORM ASAP TO SECURE YOUR SPACE**

**EXHIBITORS**  
**35th ANNUAL SUMMER CME MEETING**  
**NEVADA ACADEMY OF FAMILY PHYSICIANS**

Westgate Las Vegas Resort  
July 26, 2024

Registration and booth set up:                      Friday, July 26, 2024  
Any time after 9:00am

**Exhibit Hours:**    **Friday, July 26, 2024**  
   **12:30–1:45pm**  
   **3:45–4:15pm**  
   **6:30–9:00pm**

Our Sip & Savor Tasting event will be held within the Exhibit Hall.

Raffles will also be held to encourage attendees to visit each exhibit booth.

Dismantling:    9:00pm

**Exhibit Fee:**    **\$800.00 (includes an 8-foot draped table)**

Anticipated Attendance:                              125–150 Family Physicians

**Boxes and Packages**

Please address drayage as follows:

Hold For Guest: (Guest Name) (Guest Cell Number)  
c/o FedEx Office at Westgate Las Vegas  
3000 Paradise Road  
Las Vegas, NV, 89109  
Nevada Academy of Family Physicians Summer CME

Box \_\_\_\_ of \_\_\_\_