



NEVADA ACADEMY OF  
FAMILY PHYSICIANS  
**STRONG MEDICINE FOR NEVADA**

September 20, 2017

Dear Exhibitors & Sponsors:

We are happy to announce that our **50<sup>th</sup> Annual NAFP Winter CME Meeting** will be held January 28 - February 1, 2018 at Harrah's Lake Tahoe. We are excited about our continued relationship with Harrah's and we believe this will be our best year ever!

It is our pleasure to invite you to exhibit at our meeting. Those of you who have participated in the past know of the continued growth and enthusiasm this annual meeting entails. We anticipate a highly attended meeting by over **200 family physicians and health care providers.**


We have enclosed an exhibit application and additional information regarding exhibit hours and show information for our 2018 meeting. This year we have exhibit spaces in two sizes, so reserve your booth space early and avoid the last minute rush and risk of not getting an exhibit space or size you need. Booths will be assigned as soon as the completed application has been received in our office, so we encourage you to return the application with payment promptly.

Should you need additional information regarding this opportunity, please contact Brooke Wong at 775-826-5100 or [nafpreno@aol.com](mailto:nafpreno@aol.com). You can access the entire meeting program as well hotel reservation information on our Web site at [www.nvaftp.com](http://www.nvaftp.com).

Thank you for your thoughtful support of our continuing medical education programs!

Sincerely,

  
Catherine McCarthy, MD  
NAFP CME Chair

  
C. Brooke Wong  
Executive Director

P.S. We are still seeking sponsors for the daily breakfasts in the lecture hall, lunches, evening receptions in the exhibit hall, entertainment, hospitality suite sponsors, etc. If you are interested in hosting one of these events, please contact Brooke Wong at the NAFP office at 775-826-5100.

www.nvaftp.com

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C. Brooke Wong

NEVADA ACADEMY OF FAMILY PHYSICIANS  
50th ANNUAL WINTER CME MEETING  
Exhibit Hall- January 28-29, 2018  
Harrah's Lake Tahoe - Stateline (Lake Tahoe), NV

- Registration and booth set-up: Sunday, January 28, 2018 2:00 pm - 5:00 pm
- Exhibit Hours: Sunday 6:30 pm – 8:30 pm and Monday 6:30 – 8:30  
Hospitality Suite will be open each of these nights after exhibit hall hours. All Exhibitors and Participants are invited to attend.
- Dismantling: Monday, January 29, 2017 after 8:30 pm - **NO SECURITY WILL BE PROVIDED ON MONDAY NIGHT**
- Security: Security will be provided in the exhibit hall from 8:30 pm until 6:00 am on Sunday night ONLY; therefore you will need to plan to clear out of the exhibit hall after official exhibit hours on Monday night
- Booth Fee: 8x8 \$950; 10x10 \$1,000
- Anticipated Attendance: 200+ Family Physicians; 350 total guests
- Hotel Reservations: For hotel reservations visit our website at **nvaftp.com** or call Harrah's Central Reservations at **800-455-4770**, be sure to identify yourself with the Group Code: **Harrah's Lake Tahoe, S01NVA8** to receive the special group rate. **Room reservations must be made no later than January 12, 2018**
- Drayage: Please contact our office if you need assistance with drayage

To guarantee inclusion in the Winter Meeting program, your exhibit application must be received by Friday, January 12, 2018.

**RETURN EXHIBIT APPLICATION ASAP TO SECURE YOUR SPACE**

**Nevada Academy of Family Physicians**  
**Federal Tax ID: 88-6004333**  
**705 Tahoe St., Ste A, Reno, NV 89509**  
**Phone: 775-826-5100 Fax: 775-826-4475**  
**[nafpreno@aol.com](mailto:nafpreno@aol.com)**  
**[www.nvaftp.com](http://www.nvaftp.com)**

# Nevada Academy of Family Physicians 50<sup>th</sup> Annual Winter CME Meeting

January 28 – February 1, 2018  
Harrah's Lake Tahoe • Stateline (Lake Tahoe), Nevada

## SPONSOR & EXHIBIT APPLICATION

Company\*: \_\_\_\_\_

*\*Please indicate exactly how your company name should appear on the booth sign*

Person in charge of exhibit: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Sponsorship Opportunities:

<b>Banquet Sponsor</b> Host the Wednesday Night Banquet and Dance Party. <b>\$10,000</b>	<b>Platinum Contributor</b> Unrestricted Educational Grant <b>\$5,000</b>	<b>Gold Contributor</b> Unrestricted Educational Grant <b>\$3,000</b>	<b>Silver Contributor</b> Unrestricted Educational Grant <b>\$2,000</b>	<b>Bronze Contributor</b> Unrestricted Educational Grant <b>\$1,000</b>
<b>Breakfast, Lunch &amp; Receptions</b> Full or partial support available <b>\$3,500</b>	<b>Syllabus Sponsor</b> Company name or logo on cover of every binder <b>\$3,000</b>	<b>Supporter Breaks</b> Company name or logo on break tables <b>\$1,500</b>	<b>Hospitality Suite</b> Host the hospitality suite on Sun, Mon, or Tue night <b>\$1,000</b>	<b>Support of Daily A/V</b> Company name or logo on daily PowerPoint <b>\$750</b>

Exhibit booth (circle one):      **8x8' - \$950**                      **10x10' - \$1,000**

Name of representatives attending, if name badges needed:

1. \_\_\_\_\_ 3. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_

Total amount enclosed or authorized to be paid by one of the following methods \$ \_\_\_\_\_

Payment Type:     Check     Visa/MasterCard     American Express     Discover

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Security Code: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Card Billing Address (if different from above): \_\_\_\_\_

*Please return this form with sponsor or exhibit fee (made payable to **NAFP**) to:*

Tax ID: 88-6004333  
nafpreno@aol.com  
775-826-5100 - Phone  
775-826-4475 - Fax

Brooke Wong, Executive Director  
NAFP  
705 Tahoe St., Ste A  
Reno, NV 89509

Additional meeting and hotel reservation info online at [www.nvafp.com](http://www.nvafp.com)

**PLEASE RETURN THIS FORM ASAP TO SECURE YOUR SPACE**