



NEVADA ACADEMY OF
FAMILY PHYSICIANS
STRONG MEDICINE FOR NEVADA

November 1, 2018

Dear Exhibitors & Sponsors:

We are happy to announce that our **51st Annual NAFP Winter CME Meeting** will be held January 27–31, 2019 at Harrah's Lake Tahoe. We are excited about our continued relationship with Harrah's and we believe this will be our best year ever!

It is our pleasure to invite you to exhibit at our meeting. Those of you who have participated in the past know of the continued growth and enthusiasm this annual meeting entails. We anticipate a highly attended meeting by over **200 family physicians and health care providers**.

We have enclosed an exhibit application and additional information regarding exhibit hours and show information for our 2019 meeting. This year we have exhibit spaces in two sizes, so reserve your booth space early and avoid the last minute rush and risk of not getting an exhibit space or size you need. Booths will be assigned as soon as the completed application has been received in our office, so we encourage you to return the application with payment promptly.

Should you need additional information regarding this opportunity, please contact Brooke Wong at 775-826-5100 or brooke@nafp.com. You can access the entire meeting program as well hotel reservation information on our Web site at www.nafp.com.

Thank you for your thoughtful support of our continuing medical education programs!

Sincerely,


Catherine McCarthy, MD
NAFP CME Chair


C. Brooke Wong
Executive Director

P.S. We are still seeking sponsors for the daily breakfasts in the lecture hall, lunches, evening receptions in the exhibit hall, entertainment, hospitality suite sponsors, etc. If you are interested in hosting one of these events, please contact Brooke Wong at the NAFP office at 775-826-5100.

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|--|--|---|---|---------------------------------------|
| President: Herve Bezard, MD, Boulder City | President-elect: Troy Bertoli, MD, Boulder City | Directors: John Kincheloe, MD, Winnemucca Joanne Leovy, MD, Las Vegas Chrissy Quartuccio-Carran, DO, Las Vegas Andrew Swanson, DO, Sparks | New Physician Director: Sarah Maples, MD, Carson City | Executive Director: C. Brooke Wong |
| | Secretary/Treasurer: Amanda Magrini, MD, Sparks | | Resident Directors: Kathleen Murray, MD, Reno Kaleb Wartgow, MD, Reno | |

NEVADA ACADEMY OF FAMILY PHYSICIANS
51st ANNUAL WINTER CME MEETING
Exhibit Hall - January 27–28, 2019
Harrah's Lake Tahoe - Stateline (Lake Tahoe), NV

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|--------------------------------|---|
| Registration and booth set-up: | Sunday, January 27, 2019 2:00 pm - 5:00 pm |
| Exhibit Hours: | Sunday 6:30 pm – 8:30 pm and Monday 6:30 pm – 8:30 pm Hospitality Suite will be open each of these nights after exhibit hall hours. All Exhibitors and Participants are invited to attend. |
| Dismantling: | Monday, January 28, 2019 after 8:30 pm - NO SECURITY WILL BE PROVIDED ON MONDAY NIGHT |
| Security: | Security will be provided in the exhibit hall from 8:30 pm until 6:00 am on Sunday night ONLY; therefore, you will need to plan to clear out of the exhibit hall after official exhibit hours on Monday night |
| Booth Fee: | 8x8 \$950; 10x10 \$1,000 |
| Anticipated Attendance: | 200+ Family Physicians; 350 total guests |
| Hotel Reservations: | For hotel reservations visit our website at nvafp.com or call Harrah's Central Reservations at 800-455-4770 , be sure to identify yourself with the Group Code: Harrah's Lake Tahoe, S01NVA9 to receive the special group rate. Room reservations must be made no later than January 11, 2019 |
| Drayage: | Please contact our office if you need assistance with drayage |

To guarantee inclusion in the Winter Meeting program, your exhibit application must be received by Friday, January 11, 2019.

RETURN EXHIBIT APPLICATION ASAP TO SECURE YOUR SPACE

Nevada Academy of Family Physicians
Federal Tax ID: 88-6004333
705 Tahoe St., Ste A, Reno, NV 89509
Phone: 775-826-5100 Fax: 775-826-4475
brooke@nvafp.com
www.nvafp.com

Nevada Academy of Family Physicians 51st Annual Winter CME Meeting

January 27–31, 2019

Harrah's Lake Tahoe • Stateline (Lake Tahoe), Nevada

SPONSOR & EXHIBIT APPLICATION

Company*: _____

**Please indicate exactly how your company name should appear on the booth sign*

Person in charge of exhibit: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

Sponsorship Opportunities:

| Banquet Sponsor Host the Wednesday Night Banquet and Dance Party. \$10,000 | Platinum Contributor Unrestricted Educational Grant \$5,000 | Gold Contributor Unrestricted Educational Grant \$3,000 | Silver Contributor Unrestricted Educational Grant \$2,000 | Bronze Contributor Unrestricted Educational Grant \$1,000 |
|--|--|---|--|---|
| Breakfast, Lunch & Receptions Full or partial support available \$3,500 | Syllabus Sponsor Company name or logo on cover of every binder \$3,000 | Supporter Breaks Company name or logo on break tables \$1,500 | Hospitality Suite Host the hospitality suite on Sun, Mon, or Tue night \$1,000 | Support of Daily A/V Company name or logo on daily PowerPoint \$750 |

Exhibit booth (circle one): **8x8' - \$950** **10x10' - \$1,000**

Name of representatives attending, if name badges needed:

1. _____ 3. _____
2. _____ 4. _____

Total amount enclosed or authorized to be paid by one of the following methods \$ _____

Payment Type: Check Visa/MasterCard American Express Discover

Card Number: _____ Exp: _____

Security Code: _____ Name on Card: _____

Card Billing Address (if different from above): _____

Please return this form with sponsor or exhibit fee (made payable to NAFP) to:

Tax ID: 88-6004333
brooke@nvafp.com
775-826-5100 - Phone
775-826-4475 - Fax

Brooke Wong, Executive Director
NAFP
705 Tahoe St., Ste A
Reno, NV 89509

Additional meeting and hotel reservation info online at www.nvafp.com

PLEASE RETURN THIS FORM ASAP TO SECURE YOUR SPACE