



NEVADA ACADEMY OF
FAMILY PHYSICIANS
STRONG MEDICINE FOR NEVADA

November 1, 2022

Dear Exhibitors & Sponsors:

We are happy to announce that our **55th Annual NAFP Winter CME Meeting** will be held January 22–26, 2023 at Harrah's Lake Tahoe. We are excited about our continued relationship with Harrah's and we believe this will be our best year ever!

It is our pleasure to invite you to exhibit at our meeting. Those of you who have participated in the past know of the continued growth and enthusiasm this annual meeting entails. We anticipate a highly attended meeting by over **200 family physicians and health care providers.**

We have enclosed an exhibit application and additional information regarding exhibit hours and show information for our 2023 meeting. This year we have exhibit spaces in two sizes, so reserve your booth space early and avoid the last minute rush and risk of not getting an exhibit space or size you need. Booths will be assigned as soon as the completed application has been received in our office, so we encourage you to return the application with payment promptly.

Should you need additional information regarding this opportunity, please contact Brooke Wong at 775-826-5100 or brooke@nvafp.com. You can access the entire meeting program as well hotel reservation information on our Web site at www.nvafp.com.

Thank you for your thoughtful support of our continuing medical education programs!

Sincerely,


Catherine McCarthy, MD
NAFP CME Chair


C. Brooke Wong
Executive Director

www.nvafp.com

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Amanda Magrini, MD, Sparks

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Nevada Academy of Family Physicians 55th Annual Winter CME Meeting

January 22–26, 2023

Harrah's Lake Tahoe • Stateline (Lake Tahoe), NV

EXHIBIT HALL INFORMATION

- Registration and booth set-up: Sunday, January 22, 2023, 2–5 pm
- Exhibit Hours: Sunday 6:30 pm – 8:30 pm and Monday 6:30 pm – 8:30 pm
Hospitality Suite will be open each of these nights after exhibit hall hours. All Exhibitors and Participants are invited to attend.
- Dismantling: Monday, January 23, 2023 after 8:30 pm – **NO SECURITY WILL BE PROVIDED ON MONDAY NIGHT**
- Security: Security will be provided in the exhibit hall from 8:30 pm until 6:00 am on Sunday night ONLY; therefore, you will need to plan to clear out of the exhibit hall after official exhibit hours on Monday night.
- Booth Fee: 8'x8' \$950; 10'x10' \$1,000
- Anticipated Attendance: 200+ Family Physicians; 350 total guests
- Hotel Reservations: For hotel reservations visit our website at **nvaftp.com** or call* Harrah's Central Reservations at **800-455-4770**, be sure to identify yourself with the Group Code: **Harrah's Lake Tahoe, S01NVA3** to receive the special group rate. **Room reservations must be made no later than January 6, 2023.**
- *All reservations made via the telephone call center will be assessed a fee of \$15 per reservation.
- Drayage: Please contact our office if you need assistance with drayage.

To guarantee inclusion in the Winter Meeting program, your exhibit application must be received by Friday, January 6, 2023.

RETURN EXHIBIT APPLICATION ASAP TO SECURE YOUR SPACE

Nevada Academy of Family Physicians
Federal Tax ID: 88-6004333
475 Hill St., Suite B, Reno, NV 89501
Phone: 775-826-5100 • Fax: 775-826-4475
brooke@nvaftp.com • www.nvaftp.com

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SPONSOR & EXHIBIT APPLICATION

Company*: _____

**Please indicate exactly how your company name should appear on the booth sign*

Person in charge of exhibit: _____

Address: _____

Phone: _____ – _____ Fax: _____ – _____ E-mail: _____

Sponsorship Opportunities:

Banquet Sponsor Host the Wednesday Night Banquet and Dance Party \$10,000	Platinum Contributor Unrestricted Educational Grant \$5,000	Gold Contributor Unrestricted Educational Grant \$3,000	Silver Contributor Unrestricted Educational Grant \$2,000	Bronze Contributor Unrestricted Educational Grant \$1,000
Student/Resident Retreat Sponsor Company name or logo on all print materials. Representation at retreat \$10,000	Breakfast, Lunch & Receptions Full or partial support available \$4,000	Syllabus Sponsor Company name or logo on cover of every binder \$3,000	Hospitality Suite Host the hospitality suite on Sun, Mon, or Tue night \$1,500	Support of Daily A/V Company name or logo on daily PowerPoint \$1,000

Exhibit booth (circle one): 8x8' – \$950 10x10' – \$1,000

Name of representatives attending, if name badges needed:

1. _____ 3. _____

2. _____ 4. _____

Total amount enclosed or authorized to be paid by one of the following methods \$ _____

Payment Type: Check Visa/MasterCard American Express Discover

Card Number: _____ Exp: _____

Security Code: _____ Name on Card: _____

Card Billing Address (if different from above): _____

*Please return this form with sponsor or exhibit fee (made payable to **NAFP**) to:*

Nevada Academy of Family Physicians
475 Hill St., Suite B
Reno, NV 89501

Tax ID: 88-6004333
 Brooke Wong, Executive Director
 brooke@nvafp.com
 Phone: 775-826-5100 • Fax: 775-826-4475

Additional meeting and hotel reservation info online at www.nvafp.com

PLEASE RETURN THIS FORM ASAP TO SECURE YOUR SPACE